

San Luis Obispo Local Agency Formation Commission Meeting Agenda

September 19, 2024, 9:00am

MEETING

SEPT 19, 2024 – 9 A.M. BOARD OF SUPERVISORS CHAMBERS COUNTY GOVT. CENTER 1055 MONTEREY STREET, SAN LUIS OBISPO, CA 93408

CONTACT

ROB FITZROY EXECUTIVE OFFICER 805-781-5795 FAX 805-788-2072 SLO.LAFCO.CA.GOV

COMMISSIONERS

MARSHALL OCHYLSKI, CHAIR, SPECIAL DISTRICT
STEVE GREGORY, VICE CHAIR, CITY
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VACANT, PUBLIC
DAWN ORTIZ-LEGG, COUNTY ALTERNATE
CARLA WIXOM, CITY ALTERNATE
ED EBY, SPECIAL DISTRICT ALTERNATE
DAVID WATSON, PUBLIC ALTERNATE

MEETING PARTICIPATION

- To submit written comment, mention the matter or agenda item number and send via email to mbing@slo.lafco.ca.gov or fill out an online submission form on our website at slo.lafco.ca.gov, or U.S. mail at 1042 Pacific St Suite A, San Luis Obispo CA, 93401. All correspondence is distributed to each Commissioner and will become part of the official record of the Commission meeting.
- To submit a pre-recorded verbal comment call (805) 781-5795; state and spell your name, mention the agenda item number you are calling about and leave your comment. Your comments will be distributed to each Commissioner and will become part of the official record of the Commission meeting.
- <u>To provide live comment</u>, attend the in-person meeting and fill out a "request to speak form" provided in the front and back of the meeting room and hand it to the Commission Clerk prior to the beginning of that item. Each speaker will be limited to a three-minute presentation. During public hearings, applicants or their representatives will be given the opportunity to speak first after the staff report is given and questions of the Commission have been addressed.

Other Notes:

- In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate
 at this meeting, please contact the Clerk at 805-781-5795. Notification provided a minimum of 48 hours
 prior to the meeting will enable the Clerk to make reasonable arrangements to ensure accessibility to this
 meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.
- It is required by Government Code Section 84308 that a participant in a LAFCO proceeding who has a
 financial interest in the decision and who has made a campaign contribution of more than \$250 to any
 Commissioner within (12) months prior, must disclose the contribution. If you are affected, please notify
 Commission Staff before the hearing.



MEETING AGENDA

Pledge of Allegiance

Call to Order/Roll Call

Approval of the Minutes: August 15, 2024

Non-Agenda Public Comment Period

This is the period in which persons may speak on items that are not on the regular agenda. You may provide public comment in one of the three methods mentioned above in the "Meeting Participation" section.

Consent Agenda

A-1: LAFCO File No. 4-R-24 | Notice of Submittal for Petition of Application for Annexation No. 32 to Nipomo Community Services District (Robins)

Recommendation: Receive and file an informational report on LAFCO File No. 4-R-24.

A-2: Budget Adjustment to Fiscal Year 2024-2025 Budget

Recommendation: Motion to adopt a Resolution approving a Fiscal Year (FY) 24-25 budget adjustment.

Regular Matters

B-1: Study Session on the Annexation of Dana Reserve Specific Plan to Nipomo Community Services District

Recommendation: Receive and file a Study Session report on the proposed annexation of the Dana Reserve Specific Plan to the Nipomo Community Services District and provide comments, questions, and/or direction as needed and/or request more information.

Closed Session

C-1: Public Employee Appointment Pursuant to Government Code Section 54957

Title: Legal Counsel

Conference with Labor Negotiators Pursuant to Government Code Section 54957.6

Agency Representative: Executive Officer

Unrepresented Employee: Legal Counsel

Commissioner Comments

Legal Counsel Comments



Executive Officer Comments

Adjournment