# **Attachment A**

Michael Draze Application & Resume

Date:	July 12, 2024
Name:	Michael W Draze
Address:	
Phone:	
E-mail:	
Length of	Residence in San Luis Obispo County: 53 years September 1971-present
Present C	Occupation: Retired
Are you a County?	n officer/employee of the County, a city, or a special district within San Luis Obispo  Yes  No
	nat as I fill this out, I am a Commissioner on the SLO County Citizens' Homeless ntability Commission though my term expires on July 30, 2024.
-	•

List community service activities/memberships on boards, commissions, committees, including names of organizations and dates of service.

2023-July 2024: Commissioner on SLO County Citizens Homeless Accountability Commissioner

2021 Present: Volunteer with American Red Cross; External Relations/Government Operations

Last two elections: Served as voting poll worker

2008 2016: Planning Commissioner for the City of San Luis Obispo

#### Please describe your knowledge of LAFCO. Have you attended LAFCO meetings? If so, when?

I've worked with LAFCo staff and commissioners over the years as a public land use planner in San Luis Obispo and Santa Barbara counties. I understand and appreciate the role LAFCos throughout the state play in avoiding excess urban sprawl and helping service districts meet the needs of their clients through supportable service boundries.

I have not attended any LAFCo meetings since 2016 while working on a boundry adjustment for the City of Pismo Beach.

Please explain your qualifications for the position and reasons you wish to serve on San Luis Obispo LAFCO.

Over my career working with counties, cities, special districts, and unincorporated communities it has become obvious that compact areas are inherently more efficient and generally more desireable for the public users.

In addition to working in county and city planning planning on the central coast for over 40 years, I have a strong desire to now give back to my community through my time and resources.

Two (2) References (name and phone number):		
Sam Blakeslee;		
Kevin Rice;		

Signature	Date
	07/11/24

#### Michael W Draze





#### Personal Background

I served in the Navy SeaBees from January 1968 until September 1971 in engineering and a tour in Vietnam. I and my wife have traveled extensively in north America and overseas. To cover college expenses I worked as a surveyor for the State of Alaska and in the Navy, in construction, and as a machinist in university labs. I am a licensed pilot, though not current. Hobbies include working on old cars, with wood, golf, and travel.

#### **Professional Experience**

For forty years I have worked in public planning on the Central Coast of California, taught classes and did guest lectures at Cal Poly. From 2008 until 2016 I was on the Planning Commission for the City of San Luis Obispo. Specific professional work accomplishments include:

The City of San Luis Obispo:

- A Developed budgets and managed Long Range Planning division
- Led the team in developing specific plans for the Airport Area and Margarita Area
- △ Completed the 2006 Conservation and Open Space Element and the 2004 Housing Element

The County of Santa Barbara:

Managed the Development Review Division

The County of San Luis Obispo:

- Developed a telecommunication (fiber optic) task force and telecommunication ordinance that resulted in industry oversight, fee structures and dedicated fiber optic infrastructure
- A Acted as the Public Information Officer for Emergency Services during drills and actual emergencies
- Worked in all planning sections including long range planning and inland and coastal permit processing

#### **Employment History**

- August 2014 March 2015 Interim Community Development Director, City of Pismo Beach
- A September 2010 April 2011 Contract Planning Services, City of Pismo Beach
- April 2010 September 2010 Interim Community Development Director, City of Pismo Beach
- A October 2001 June 2006 Deputy Director of Long Range Planning, City of San Luis Obispo
- June 2000 October 2001 Deputy Director and Supervising Planner for Development Review, County of Santa Barbara
- June 1974 June 2000 Various positions ranging from Planning Tech through Supervising Planner, County of San Luis Obispo
- A Minor Planning Consulting work, surveying, machine shop operation, and construction

#### Educational Background

Master of Science in Architecture, California Polytechnic State University

Thesis topic – "Training Design Professionals to More Effectively Deal with the Local Government Project Review Process"

Bachelor of Science in City and Regional Planning, California Polytechnic State University
Undergraduate Thesis - "A Historic Study of Neighborhoods in the City of San Luis Obispo"

June 1974

University studies included civil engineering and geology at the Universities of Alaska and Idaho and continuous education in management, employee relationships, CEQA, technical planning issues, and planning law.

# **Attachment B**

Roland Haga Application & Resume

Date:	June 14, 2024	
Name:	Roland Haga	
Address:		
Phone:		
E-mail:		
Length of	Residence in San Luis Obispo County: 3 years	
	Occupation: Retired - Consulting Engineer and Land Surveyor	
Are you a County?	n officer/employee of the County, a city, or a special district within San Luis Obispo  Yes ✓ No	
Due to you regarding (	decisions you will be asked to make as a LAFCO Member? If so, please explain.  No	
Retired	- Consulting Engineer and Land Surveyor	
List commu names of o	inity service activities/memberships on boards, commissions, committees, including rganizations and dates of service.	
San Lui	s Obispo County Civic Grand Jury July 1,2023 through June 28, 2024. Member of t	

+

Please describe your knowledge of LAFCO. Have you attended LAFCO meetings? If so, when?

I have more than 40 years of experience in land development, land use planning, mapping

Please explain your qualifications for the position and reasons you wish to serve on San Luis Obispo LAFCO.

It is important to use the knowledge I have gained throughout my years of experience to giv

Two (2) References (name and phone number):

Corine Ellsworth and Brian Murphy

Roland Haga

June 14, 202

Signature

Date

## Roland Haga, PE, LLS

## Respond to Question Page 4-1

I have more than 40 years of experience in land development, land use planning, mapping and infrastructure design in the greater San Francisco Bay Area. I worked on projects that went through annexations through the LAFCO processes in San Mateo County. I have attended LAFCO meetings in San Mateo County as far back as the early 2000's as part my professional experience. I plan to attend local LAFCO meeting in San Luis Obispo this year, after my commitment as a member of the San Luis Obispo County Grand Jury is complete in June 2024.

## Respond to Question Page 4-2

It is important to use the knowledge I have gained throughout my years of experience to give back to the community in which I live. As a retired San Luis Obispo resident, I am looking for opportunities to use my professional background and depth of experience to positively impact the local community. My 40-years of experience in land development and land use planning provides me with a broad understanding of what LAFCO responsibilities entail.

## Roland N.V. Haga, PE, PLS, LEED®AP Professional Consulting Engineer - Retired

## EXPERIENCE:

BKF Engineers Redwood City, CA | June 1984 - December 2021

- Senior Technical Manager | January 2021 December 2021
- Vice President | January 2015 December 2020
- Associate/Project Manager | January 1999 December 2014
- Project Manager | June 1992 December 1998
- Project Engineer | June 1986 May 1992
- Design Engineer | June 1984 May 1986

John Riley - Civil Engineer, Los Altos, CA | August 1982 - June 1984

Design Engineer/Surveyor/ |

Diversified Land Consultants, Redwood City, CA | June 1976 - September 1981

Technical Assistant/Surveyor

#### **EDUCATION:**

California Polytechnic State University, San Luis Obispo, CA | Sept 1979 - Dec 1982

Bachelor of Science, Civil Engineering

College of San Mateo, San Mateo, CA. | Sept 1976 - June 1979

#### PROFESSIONAL LICENSES:

- Professional Civil Engineer CA, No. C43971, January 1989
- Professional Land Surveyor CA, No. L9391, November 2014
- LEED Accredited Professional, Green Building Certificate Institute, May 2009

#### **FEATURED BKF PROJECTS:**

Santa Rita Properties Redevelopment Area (1995-2014), Dublin, CA - Alameda County Redevelopment Authority

- Redevelopment of 900 acres of the former Camp Parks US Army Base into mixed-use development
- Project consisted of land use planning, infrastructure of new streets and utilities for residential, commercial, and office/technology development parcels

# **Attachment C**

James Irving Application & Resume

Date:	July 28, 2024	
Name:	James S. Irving	
Address:		
Phone:		
E-mail:		
Length of	Residence in San Luis Obispo County:	70 years
Present C	Occupation: Real Estate Broker/Ranc	her
Are you a County?	n officer/employee of the County, a cit	y, or a special district within San Luis Obispo
regarding Ye	decisions you will be asked to make askes No	do you anticipate any conflicts of interest a LAFCO Member? If so, please explain.
Real	Estate Broker/Rancher	

List community service activities/memberships on boards, commissions, committees, including names of organizations and dates of service.

SLO County Planning Commission, 2012-2016 Founder & Director Emeritus Studios On the Park, Paso Robles Paso Robles Association of Realtors President 1999 & 2003 Director for Life, California Association of Realtors Alternate Member SLO County Assessment Appeals Board SLO County Parks Commission Please describe your knowledge of LAFCO. Have you attended LAFCO meetings? If so, when?

I have never attended a meeting of LAFCO. However, as the Planning Commission for District One for several years I reviewed the results of a number of LAFCO decisions.

Please explain your qualifications for the position and reasons you wish to serve on San Luis Obispo LAFCO.

With my experience as a Planning Commissioner, as well as a long time member of the California Association of Realtors Land Use & Environmental Committee I have a keen interest in land use and the development of land and its potential for providing more housing.

Two (2) References (name and phone number):

Jordan Cunningham

John Peschong

8-2-2024

Signature

Date



#### Jim Irving, Broker-Associate, RE/MAX Parkside Realty

#### **Professional Experience**

- 1992-2019 Broker-Associate RE/MAX Parkside Real Estate
- 1988-1992 Realtor-Associate Realty-World/The Property Shop

#### **Accomplishments**

- 2012 #1 Top Producing RE/MAX Agent Monterey, San Luis Obispo, & Santa Barbara Counties (#95 of the Top 100 RE/MAX Agents Worldwide)
- 2000-2004, 2007, 2008, 2013, 2014, 2018 RE/MAX Platinum Club Award (Top 500 Agents Western Region)
- 2011-2016 Commissioner, San Luis Obispo County Planning Commission (2013 Chairman)
- 2018 Vice-Chair, CAR Taxation Committee (2019 Chair)
- 2017 Property Tax Issues Chair, CAR Taxation Committee
- 2016 Chairman, CAR Transactions and Regulatory Committee (2015 Vice-Chair)
- 2010 RE/MAX Lifetime Achievement Award
- 2010 Chairman, CAR Region 31
- 2009-2010 Alternate, San Luis Obispo County Assessment Appeals Board
- 2003, 2009 Realtor of the Year, Paso Robles Association
- 2009 Chairman, CAR Issues Mobilization PAC
- 1999, 2008, 2012 Top Producer, RE/MAX Parkside Real Estate
- 2006-2009 Trustee, CAR Issues Mobilization PAC
- 2006 Chairman CAR Land Use & Environmental Committee
- 2005, 2008, 2012 RE/MAX Chairman's Club Award
- 2003 RE/MAX Hall of Fame
- 1999, 2003 President, Paso Robles Association of Realtors
- 1998-2018 Director, California Association of Realtors (CAR)
- 1993-1998 Director/President Santa Lucia School, Templeton
- 1991-1993 Director, Western Communications, Cable Television Systems Operation
- 1989-1996 Treasurer/Director, Adelaida Landowners Protective Association
- 1992-1999 Multi Million Dollar Producer Stemper-Brown Realty, Realty-World The Property Shop
- 1973-present Owner, Adelaida Angus Ranch, Registered Angus Ranch, Paso Robles
- Contributor Loaves & Fishes, Salvation Army,
- Co-Founder, Director, Studios on the Park, Inc.

#### Education

- 2000 Received Designation as "Certified Residential Specialist" (CRS)
- 1992 Earned California Real Estate Brokers License
- 1989 Received GRI Designation
- 1979 California State Polytechnic University, San Luis Obispo M.S., International Agriculture
- 1969-1972 Lt., USNR
- 1969 Harvard University, B.A. History

# **Attachment D**

Mark Miller Application & Resume

Date:	06/30/2024
Name:	Mark MILLER
Address:	
Phone:	
E-mail:	
Length of	Residence in San Luis Obispo County: 8 years full time
Present O	ccupation: Physician
Are you ar County?	officer/employee of the County, a city, or a special district within San Luis Obispo  Yes   No
	ur current employment or occupation, do you anticipate any conflicts of interest decisions you will be asked to make as a LAFCO Member? If so, please explain.
Physic	cian
	nunity service activities/memberships on boards, commissions, committees, including organizations and dates of service.
Chair,	American Diabetes Association, Kern County, 1990-1991 Homeless Heath Care ne

+

Please describe your knowledge of LAFCO. Have you attended LAFCO meetings? If so, when?

I understand that LAFCO reviews local entities plans for land and water use, formation of s

Please explain your qualifications for the position and reasons you wish to serve on San Luis Obispo LAFCO.

I have an interest in local government and its plans and impact on local citizens. I have crit

Two (2) References (name and phone number):

Reeds Adamson, Phil Kiesewetter

06/30/2024

Signature Date

#### CURRICULUM VITAF

# Mark F. Miller, DPM

#### EXPERIENCE

Private Practice, Bakersfield, Ca. 1988- 2016, Individual to 1997, Group 1997-2016
Private Practice, Hawthorne, Ca. Associate in Group Practice, 1985-1988
Residency Director, Podiatric Surgery Residency Program, Hawthorne Hospital, 1986-1987

#### HOSPITAL AFFILIATIONS

Dignity Health: Memorial, Mercy Downtown, Mercy Southwest
Adventist West: San Joaquin
Healthsouth Regional Rehabilitation
Surgery Centers: Physicians Plaza, Bakersfield

#### BOARD CERTIFICATION

American Board of Podiatric Medicine, 1990 (Certificate #989)

Recertified, 2010

Certified Physician Executive, CPE, 2015

#### POST GRADUATE EDUCATION

Hawthorne Hospital, Podiatric Surgery Residency, 1984-1985

#### GRADUATE EDUCATION

California College of Podiatric Medicine, San Francisco Doctor of Podiatric Medicine , 1984

#### UNDERGRADUATE EDUCATION

University of California, Irvine B.S. Biological Sciences, 1978

#### LICENSES/CERTIFICATES

Doctor of Podiatric Medicine, 1985, E3301 California DEA Certificate, 1985, AM3224324 X-Ray Operator and Supervisor, Fluoroscopy, 1985, 125116 Qualified Medical Evaluator, 1996

#### MANAGEMENT EXPERIENCE

Eighteen years managing a four doctor, 5 office, 18 plus employee practice successfully Chair, Infection Control Committee, Memorial Hospital, ten years

# **Attachment E**

Carmen Morales-Board Application & Resume

Date:	JULY 10, 2024
	Carmen Morales-Board
Address:	
Phone:	
E-mail:	
Length of	Residence in San Luis Obispo County: 5 years
Present O	eccupation: Retired February 2018
Are you a County?	n officer/employee of the County, a city, or a special district within San Luis Obispo  Yes No
	ur current employment or occupation, do you anticipate any conflicts of interest decisions you will be asked to make as a LAFCO Member? If so, please explain.  No
Retire	d February 2018
List common names of SEIU Califor Califor Child Dana NIPS Califor Child Dana NIPS Califor Ker	nunity service activities/memberships on boards, commissions, committees, including organizations and dates of service.  Nurse Alliance of California Steering Commettee 1999-2018 in Board of Registered Nursing, Java-2008 in Assoc. of Restired Americand 2021-present wangalism Fellowship good news Club 2020-2023.  Adobe Volunteer Dicent 20. Horsent mon Action Commettee 2022-present mon Action Commettee 2022-present Abolthy motice Leadership omen Murses For Annhonmental Healthy motice Leadership omentee 2022-present and Marsis For Annhonmental Healthy motice Leadership of County Assoc. of Diabetes aductors 2006-present and County Assoc. of Diabetes aductors 2006-present

Please describe your knowledge of LAFCO. Have you attended LAFCO meetings? If so, when?
Have not attended LAFCO meetings in 800; Planned to
Attond but meeting consilled Remember minutes.
of Paris and allandly reduction of the Enter.
By Laws am curing to Barbara + Kern County to
in other Countiles - Santa Barbara + Kern County to in other County to understand how responsibilities are administered currently studying the C-K-H Local Reorganization act of 2000 -2023.
understand the C-L-H & scal Reorganization
Currently surgery that he had
act of 2000 -2023.
Please explain your qualifications for the position and reasons you wish to serve on San Luis Obispo
LATER T HALL ANDLANDER BOAL OF PARTY TO WHICH TO
be part of the processes a decisions that affect
mun community government, needs checks &
The spring of the furtan eprine of its
I am concerned about urban sprawl of its expects on the Environment the community of the
expects of the welfer of the well-being of the
its cargens during of artist car with the
people is a concern since I am a nurse
Two (2) References (name and phone number):

Wounder Board 7-10-2024
Signature Date

#### Curriculum Vitae

#### Carmen Morales-Board, RN, FNP-c



Address: Cell Phone:

Education: 2002: MSN, Family Nurse Practitioner, California State University, Dominguez Hills, CA

1998: BSN, California State University, Bakersfield, CA

1991: Associate's Degree Nursing, Bakersfield College, Bakersfield, CA

Experience: 2019-2022: Per Diem FNP, Matrix Medical Network, 9201 E. Mtn. View #220, Scottsdale, AZ

2018-2020: Per Diem FNP, Delano Urgent Care, 1211 Jefferson St., Delano, CA 93215

2014-2018: Per Diem FNP/CDE, Singh Medical Clinic, 733 - 3rd Street, McFarland, CA 93250

2009-2018: FNP, Surgery Dept., Kern Medical Center (Retired); Preop surgery assessments

for inpatient and outpatient clients across all services/clinics.

2003-2009: FNP, Internal Medicine/Diabetes Educator; assigned to Pulmonary, Cardiac,

Endocrine, Valley Fever clinics 20 hours/week & Diabetes Mngmt. Clinic 20 hours/week.

1992-2003: Hospital Staff Nurse - 2003 - Case Management

1994-2003 Perioperative/PACU

1992-1994 - Medical Surgical Unit

#### OTHER EMPLOYMENT:

FNP/RN – 2002-2008 - Direct Practice Member, California Board of Registered Nursing, Appointed by Governor Gray Davis

Memberships: American Association of Nurse Practitioners Membership #1431786; Calif. Nurses for Environmental Health and Justice; Alternate Medical Member, SLOAPCD Hearing Committee; Diversity, Equity & Inclusion Committee Member, SLO Land Conservancy.

Credentials: State of California FNP License #13878

State of California RN License #476798, Public Health Nurse License #59771

National AANP Certification #F1102123

Certified Diabetes Care & Education Specialist, CBDCE #142377

Conversational Spanish Certified, Kern County

	Carmen Morales-Board, RN, FNP-c
	Email:
	References
Valsa Chandy, FNP	
CO	
Gail Scarazzo	
A000 P	
Balanca Michael Company	
Dr. Manbir Singh	
McFarland Singh Medical Clinic	
Dr. Augustine Munoz	
Kern Medical Center, Dept. of Med	dicine

# **Attachment F**

David Watson Application & Resume

Date:	6/13/24
Name:	David Watson
Address:	
Phone:	
E-mail:	
Length of	Residence in San Luis Obispo County: 49 years
Present C	Occupation: Owner, Watson Planning Consultants Inc.
Are you a County?	n officer/employee of the County, a city, or a special district within San Luis Obispo Yes  No
	cur current employment or occupation, do you anticipate any conflicts of interest decisions you will be asked to make as a LAFCO Member? If so, please explain.
Owne	er, Watson Planning Consultants Inc.
insta	e I do not presently have any clients pursuing actions by LAFCO, it may occur. In those nees I would recuse myself from participating as a LAFCO Commissioner on such ers, and would not act to represent clients to LAFCO.
	nunity service activities/memberships on boards, commissions, committees, including organizations and dates of service.
Frien	ds of Price House, Pismo Beach, Treasurer, 1989 to present.

Alternate Public Member for SLO Co LAFCO, 2022 to present.

Please describe your knowledge of LAFCO. Have you attended LAFCO meetings? If so, when?

I have worked on projects that have come before LAFCO, both as a Public Agency representative and as a Consultant for my entire career. Since 2022 I have served as the Alternate Public Member to LAFCO.

Please explain your qualifications for the position and reasons you wish to serve on San Luis Obispo LAFCO.

I graduated from Cal Poly with my Bachelor's Degree in City and Regional Planning. I received a Masters Degree from the University of San Francisco in Public Administration. I have practiced both public and private sector planning services in SLO County since 1980. My experience with both public and private planning projects brings a unique blend of experiences that I believe benefit LAFCO's responsibilities and efforts.

Two (2) References (name and phone number):

Scot Graham, Pismo Beach Planning Director,

Victor Montgomery, RRM Design Group,

6/13/2024

Signature

Date

## David Watson, AICP

Watson Planning Consultants, Inc.



#### **Background and Job History**

-------DDD------

1989 - to Present

PRINCIPAL, Watson Planning Consultants, Inc.
Comprehensive Real Estate Development, Planning, Coastal Development
Permit Entitlements and Construction Services

Sole-proprietor consulting business that focuses on

- "public" planning and development services to local governments in California
- "private" land planning, entitlement, construction and operation services to developer clients throughout California and the West Coast of the United States

#### 2013 - 2020 CONTRACT PLANNER, Community Development, City of San Luis Obispo, CA

Providing land use and permit processing services for a series of local development projects, most notably, contract planner assigned to the Orcutt Area Specific Plan neighborhood of 1,000 residential, mixed-use commercial, parks, trails and open space projects. Assigned to process the Airport Area Annexations. Provide final map and public improvement plan checking for numerous on-going projects.

#### 1989 – 1991 CONTRACT PLANNER, SLO County Planning and Building, San Luis Obispo, CA

Responsibilities included providing assistance to Planning and Public Works staff with small subdivision projects, certificates of compliance and environmental review.

#### 1983 - 1989 DIRECTOR of PUBLIC SERVICES, City of Pismo Beach, California

Responsibilities included management of Planning, Building, Public Works, Engineering, Recreation and Redevelopment Divisions. Prepared and oversaw annual administrative budgets of between \$6 - \$10 Million. Managed annual Special Budgets for Consulting Services to support capital projects between \$500,000 to \$1.5 Million, and annual Capital Improvements Project budgets averaging \$4 - \$5 Million.

#### 1980 – 1983 ASSISTANT / ASSOCIATE PLANNER, City of Pismo Beach, California

Responsibilities included ½ time assigned to current planning projects and ½ time assigned to preparation and processing (through certification in 1984) of the City's initial Local Coastal Program. During the 1982-1983 timeframe, served as an Assistant to the City Administrator with responsibilities for preparation of City Department Budgets, Labor Negotiations, Capital Improvement Programs and Vehicle Replacement Plans.

------BDD------

#### Education

Bachelor of Science in City & Regional Planning
College of Architecture and Environmental Design
California Polytechnic State University, San Luis Obispo

Masters in Public Administration College of Professional Studies University of San Francisco, California