



# San Luis Obispo Local Agency Formation Commission Meeting Agenda May 18, 2023, 9:00am

## MEETING

MAY 18, 2023 – 9 A.M.  
BOARD OF SUPERVISORS  
CHAMBERS  
COUNTY GOVT. CENTER  
1055 MONTEREY STREET,  
SAN LUIS OBISPO, CA 93408

## CONTACT

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## COMMISSIONERS

DEBBIE ARNOLD, CHAIR, COUNTY  
JIMMY PAULDING, COUNTY  
STEVE GREGORY, CITY  
ED WAAGE, CITY  
MARSHALL OCHYLSKI, SPECIAL DISTRICT  
ROBERT ENNS, SPECIAL DISTRICT  
HEATHER JENSEN, PUBLIC  
DAWN ORTIZ-LEGG, COUNTY ALTERNATE  
CHARLES BOURBEAU, CITY ALTERNATE  
ED EBY, SPECIAL DISTRICT ALTERNATE  
DAVID WATSON, PUBLIC ALTERNATE

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## MEETING PARTICIPATION

- **To submit written comment**, mention the matter or agenda item number and send via email to [mbing@slo.lafco.ca.gov](mailto:mbing@slo.lafco.ca.gov) or fill out an online submission form on our website at [slo.lafco.ca.gov](http://slo.lafco.ca.gov), or U.S. mail at 1042 Pacific St Suite A, San Luis Obispo CA, 93401. All correspondence is distributed to each Commissioner and will become part of the official record of the Commission meeting.
- **To submit a pre-recorded verbal comment** call (805) 781-5795; state and spell your name, mention the agenda item number you are calling about and leave your comment. Your comments will be distributed to each Commissioner and will become part of the official record of the Commission meeting.
- **To provide live comment**, attend the in-person meeting and fill out a “request to speak form” provided in the front and back of the meeting room and hand it to the Commission Clerk prior to the beginning of that item. Each speaker will be limited to a three-minute presentation. During public hearings, applicants or their representatives will be given the opportunity to speak first after the staff report is given and questions of the Commission have been addressed.

### Other Notes:

- In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact the Clerk at 805-781-5795. Notification provided a minimum of 48 hours prior to the meeting will enable the Clerk to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.
- It is required by Government Code Section 84308 that a participant in a LAFCO proceeding who has a financial interest in the decision and who has made a campaign contribution of more than \$250 to any Commissioner within (12) months prior, must disclose the contribution. If you are affected, please notify Commission Staff before the hearing.



## MEETING AGENDA

### Pledge of Allegiance

### Call to Order/Roll Call

### Selection of the 2023 Vice-Chair

### Approval of the Minutes: April 20, 2023

### Non-Agenda Public Comment Period

This is the period in which persons may speak on items that are not on the regular agenda. You may provide public comment in one of the three methods mentioned above in the “Meeting Participation” section.

### Informational Matters

- A-1:** Oceano Community Services District Request for Divestiture of Fire Authority Application Status Update and Discussion (Recommend Receive and File)

### Regular Matters

- B-1:** Policies, Procedures & By-Laws Manual Update (Recommend Review and Approve) – Consideration of Proposed Updates to Policies, Procedures & By-Laws Manual
- B-2:** Final Fiscal Year 2023-2024 Budget and Work Plan (Recommend Review and Approve) – Consideration of adoption, by resolution, of the Final FY 2023-2024 Budget and Work Plan

### Closed Session

- C-1:** Pursuant to Government Code Section 54957 – Public Employee Regular Annual Performance Evaluation | Title: Executive Officer

### Commissioner Comments

### Legal Counsel Comments

### Executive Officer Comments

### Adjournment